

CAMPAIGN FINANCIAL REPORT: 2015

NORTH OGDEN CITY CANDIDATES

City Council and Mayor

received

10/27/15

8:28 AM

Candidate: PHILLIP SWANSON Office: CITY COUNCIL

Address: 1066 E. 3300 N. N. OGDEN 84414
(Street) (City) (Zip Code)

Phone: 801-940-2111 Phone: 801-940-2111
(Home) (Office and/or Cell)

Political Party: REPUBLICAN

Committee Secretary: _____

Phillip Swanson
 Candidate Signature

10.27.15
 Date

Committee Secretary Signature

Date

CAMPAIGN STATEMENTS TO BE FILED WITH THE [City Name] RECORDER
Please check the appropriate report being filed:

{ } September 10th: When eliminated by the Primary Election. The report is to be filed within 30 days following the Primary Election.

{ } October 27th: Report receipts and disbursements current to within 3 days of filing.

{ } By December 3rd: The report shall include all contributions and disbursements since the last report was filed.

	Totals from Last Report	Totals for This Report	Cumulative Totals:
1. Total contributions from donors who gave more than \$50.00 (Form A of this report):	<u>0</u>	<u>0</u>	<u>0</u>
2. Aggregate total of contributions of \$50.00 or less. Number of Contributors: <u>1</u>	<u>0</u>	<u>\$15.11</u>	<u>\$15.11</u>
3. Total Campaign Expenditures (Form B of this report):	<u>0</u>	<u>\$15.11</u>	<u>\$15.11</u>
4. Ending Balance:	<u>0</u>	<u>0</u>	<u>0</u>

